

## Walk-in-Interview for YP-I & YP-II

Interested and eligible candidates fulfilling all the requirements are invited to appear before the selection committee for a walk-in-interview for the following purely temporary position under the following projects :-

| Position | No.  | Project /      | Essential          | Desirable           | Salary per       | Age limit   | Date/Time                           |
|----------|------|----------------|--------------------|---------------------|------------------|-------------|-------------------------------------|
|          | of   | Section        | Qualifications     | Qualifications /    | month            | on the date | & Venue of                          |
|          | Post |                |                    | Experience          |                  | of          | interview                           |
|          |      |                |                    |                     |                  | interview   |                                     |
| Young    | 01   | Out Scaling of | Bachelor with 1st  | Master's with       | Rs. 30,000/-     | Minimum     | 22 <sup>nd</sup> & 23 <sup>rd</sup> |
| Professi |      | Natural        | Division or        | research experience | Per month        | 21 Years    | July, 2024 at                       |
| onal-I   |      | Farming (NF)   | equivalent overall | in project handling | consolidated     | Maximum     | 10 AM                               |
| (YP-I)   |      |                | grade point in     | along with          |                  | 45 Years    | onwards at                          |
|          |      |                | Agricultural /     | knowledge of        |                  |             | ICAR-                               |
|          |      |                | Horticulture       | computers and       |                  |             | ATARI,                              |
|          |      |                |                    | statistics          |                  |             | Zone-IX,                            |
|          |      |                |                    |                     | <b>D</b> (0.000) |             | JNKVV                               |
| Young    | 01   | Attracting &   | Master's with 1st  | NET/PhD qualified   | Rs. 42,000/-     | Minimum     | Campus,                             |
| Professi |      | Retaining      | Division or        | with research       | Per month        | 21 Years    | Adhartal,                           |
| onal-II  |      | Youth in       | equivalent overall | experience in       | consolidated     | Maximum     | Jabalpur –                          |
| (YP-II)  |      | Agriculture    | grade point in     | project handling    |                  | 45 Years    | 482004 (MP)                         |
|          |      | (ARYA)         | Agricultural       | along with          |                  |             |                                     |
|          |      |                | Extension          | knowledge of        |                  |             |                                     |
|          |      |                |                    | computers and       |                  |             |                                     |
|          |      |                |                    | statistics          |                  |             |                                     |
| Young    | 01   | Oilseeds       | Master's with 1st  | NET/PhD qualified   | Rs. 42,000/-     | Minimum     |                                     |
| Professi |      | Model          | Division or        | with research       | Per month        | 21 Years    |                                     |
| onal-II  |      | Villages       | equivalent overall | experience in       | consolidated     | Maximum     |                                     |
| (YP-II)  |      | under NFSM     | grade point in     | project handling    |                  | 45 Years    |                                     |
|          |      | (OMV)          | Agricultural       | along with          |                  |             |                                     |
|          |      |                | Extension /        | knowledge of        |                  |             |                                     |
|          |      |                | Agronomy           | computers and       |                  |             |                                     |
|          |      |                |                    | statistics          |                  |             |                                     |

### **Terms and Conditions:-**

- 1. Positions are purely temporary, time bound, non-regular and on coterminus basis with the project/budget provisions.
- 2. Candidates must tick/specify in the application against the post applied for.
- 3. Relaxation of age for SC/ST/OBC candidates may be granted as per Government of India rules if apply.
- 4. Competent Authority reserves the right to cancel/postpone the interview and terminate the contract due to unsatisfactory performance without assigning any reason, even before completion of the tenure or project for which no appeal therefore shall be made.
- 5. Written Test/Assignment may be conducted before the Interview.
- 6. After screening of the applications, only eligible candidates will be permitted to attend the interview.
- 7. Candidates attending the interview must bring complete bio-data in original, thesis dissertation, reprint of published papers and attested photocopies of all educational certificates, mark sheets, degree, testimonials and a passport size photograph.
- 8. Application without supporting documents/testimonials will be summarily rejected.
- 9. No TA/DA will be admissible for attending the aforesaid interview.
- 10. Canvassing in any form will disqualify the candidature.
- 11. The decision of the Competent Authority of ICAR-ATARI, Zone-IX, Jabalpur will be final and binding in all aspects.

# Sd/-Assistant Administrative Officer

#### APPLICATION FORM

| Name of the Post/Projects in which applied for (Please Tick) : |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| □ YP-  | -I Out Scaling of Natural Farming (NF)                      |  |  |  |  |  |  |  |
| □ YP   | Attracting & Retaining Youth in Agriculture (ARYA)          |  |  |  |  |  |  |  |
| □ YP-  | -II Oilseeds Model Villages under NFSM (OMV)                |  |  |  |  |  |  |  |
| 1.   | Name of the Candidate (Block letters):                      |  |  |  |  |  |  |  |
| 2.   | Father's/Husband Name:                                      |  |  |  |  |  |  |  |
| 3.   | Sex: Male /Female/Transgender                               |  |  |  |  |  |  |  |
| 4.   | Date of Birth (Please attach documentary proof):            |  |  |  |  |  |  |  |
| 5.   | Age as on date of Interview :YearsMonthsDays                |  |  |  |  |  |  |  |
| 6.   | 6. Marital Status:  |  |  |  |  |  |  |  |
| 7.   | 7. Permanent Address:                                       |  |  |  |  |  |  |  |
| 8.   | Correspondence Address:                                     |  |  |  |  |  |  |  |
| 9.   | (i) E-mail Id:  |  |  |  |  |  |  |  |
|  | (ii) Mobile No<br>(iii) WhatsApp No                         |  |  |  |  |  |  |  |
| 10.  | Whether SC/ST/OBC/GEN (Documentary evidence to be attached) |  |  |  |  |  |  |  |
| 11.  | Nationality:  |  |  |  |  |  |  |  |

AFFIX RECENT PASSPORT SIZE SIGNED PHOTOGRA PH 12. Educational Qualification/Technical Qualification:- (Please attach photocopy of related certificates) starting form Matriculation/10<sup>th</sup> & onwards:

| S.No. | Name                      | of | the | Subjects | Name        | of    | Year    | of | % of              |
|-------|---------------------------|----|-----|----------|-------------|-------|---------|----|-------------------|
|       | <b>Examination</b> Passed |    |     |          | Board/Unive | rsity | Passing |    | Marks/GP/Division |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |
|       |                           |    |     |          |             |       |         |    |                   |

13. Experience (particulars of all previous and present employment) if any:- (Please attach documentary proof)

| S.No. | Name     | of    | the | Post/position | Period | Emoluments | Remarks |  |  |
|-------|----------|-------|-----|---------------|--------|------------|---------|--|--|
|       | Organiza | ation |     | held          |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |
|       |          |       |     |               |        |            |         |  |  |

- 14. NET Qualification : Yes/No (if Yes, Year and details ):
- 15. Details of publications (if any) :- -----
- 16. Any other Information: -----

#### DECLARATION

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service. (ii) I have not been convicted by a Court of Law for any offence. In the event of any information being found false/incorrect/ineligibility being detected at any time before/after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advertisement carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification, etc., prescribed for the contractual engagement.

Date:

Signature of the applicant:

Place:

Full Name: